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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Westwick et al.

Serial No.: 10/743,221

Filed: 12/22/2003

Title: CIRCUIT AND METHOD OF  
ESTABLISHING DC BIAS LEVELS  
IN AN RF POWER AMPLIFIER

Group Art Unit:  
2817

Examiner:  
Mottola, Steven J

Attorney Docket No.: SIL.P0063

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

This Information Disclosure Statement is submitted:

- ☐ under 37 CFR 1.97(b), or  
(Within three months of filing national application; or date of entry of international application; or before mailing date of first office action on the merits; whichever occurs last)
- ☒ under 37 CFR 1.97(c) together with either a:
  - ☐ (1) Certification under 37 CFR 1.97(e), or
  - ☒ (2) a \$180.00 fee under 37 CFR 1.17(p), or  
(After the CFR 1.97(b) time period, but before final action or notice of allowance, whichever occurs first)
- ☐ under 37 CFR 1.97(d) together with a:
  - ☐ Certification under 37 CFR 1.97(e), and
  - ☐ a \$180.00 fee under 37 CFR 1.17(p).  
(Filed after final action or notice of allowance, whichever occurs first, but before payment of the issue fee)
- ☐ under 37 CFR 1.97(i)  
(Not filed under either § 1.97 or § 1.98. IDS to be placed in the file)
- ☒ Applicant(s) submit herewith Form PTO 1449-Information Disclosure Citation together with copies, of patents, publications or other information of which applicant(s) are aware,

which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

An electronic IDS is being submitted concurrently (10/20/05) with this IDS. In the electronic IDS, the \$180 government fee was included.

*charged 10/20/05*

It is requested that the information disclosed herein be made of record in this application. The inclusion of references in this IDS is not an admission that the references are prior art.

Respectfully submitted,

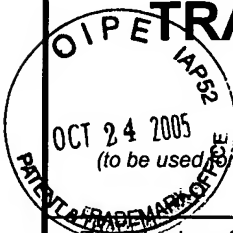
A handwritten signature in black ink, appearing to be "Bruce A. Johnson", written over a horizontal line.

Bruce A. Johnson  
Attorney for Applicant(s)  
Reg. No. 37361

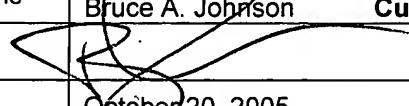
Date: October 20, 2005

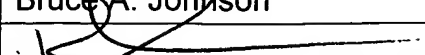
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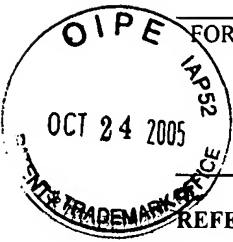
	<h1 style="text-align: center;">TRANSMITTAL FORM</h1>		Application Number	10/743,221
			Filing Date	12/22/2003
			First Named Inventor	Westwick, Alan L.
			Group Art Unit	2817
			Examiner Name	Mottola, Steven J
Total Number of Pages in This Submission	4	Attorney Docket Number	SIL.P0063	

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application  <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request of Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Additional Enclosure(s) (please identify below):
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Johnson & Associates Bruce A. Johnson      Customer Number 30163
Signature	
Date	October 20, 2005

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Typed or printed name	Bruce A. Johnson		
Signature		Date	October 20, 2005

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FORM PTO-1449

ATTY. DOCKET NO.      SIL.P0063

SERIAL NO.	10/743,221
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APPLICANT **Westwick et al.**

FILING DATE	12/22/2003
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GROUP	2817
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**OTHER REFERENCES (including Author, Title, Date, Pertinent Pages, etc.)**

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EXAMINER

DATE CONSIDERED